# **2003 Ford Crown Victoria** P72 4dr Sdn Std Commercial NGV Base



Photo may not represent exact vehicle or selected equipment.

# **VEHICLE SUMMARY**

Effective Date: 12/26/2002

ORDERING EFF 12/16/02 - PLC 355

# SELECTED OPTIONS CODE DESCRIPTION

|      | STANDARD EMISSIONS  |
|------|---|
|      | 4.6L DEDICATED NATURAL GAS V8 ENGINE (STD)  |
|      | DEDICATED NATURAL GAS ENGINE INCENTIVE *CREDIT*   |
|      | ALTERNATIVE FUEL VEHICLE EARLY ORDER INCENTIVE *Available on all vehicles ordered from August 1, 2002 until December 31, 2002* *CREDIT* |
|      | 4-SPEED AUTOMATIC TRANSMISSION W/OD (STD)   |
| 840A | BASE NGV ORDER CODE   |
| R_   | VINYL FRONT SPLIT-BENCH SEAT (STD)  |
|      | CLEARCOAT PAINT (STD)   |
| 65T  | 15.6 GASOLINE GALLON EQUIVALENT (GGE) EXTENDED RANGE TANK (NGV)   |
| 642  | FULL WHEEL COVERS   |
|      |   |

# STANDARD EQUIPMENT

Colors are currently unavailable.

ALTERNATIVE FUEL VEHICLES (AFV), SEDAN, DEDICATED/BI-FUEL CNG - T1385

SECTION 4 (PRICE LINE 4) CONTRACT PRICE: \$27,434.00

CONTRACT: A53146 CONTRACTOR: HERTRICH FLEET SERVICES

01/16/2003 Page 1

<sup>\*</sup> Indicates equipment which is in addition to or replaces base model's standard equipment.

#### MECHANICAL

4.6L dedicated natural gas V8 engine

Engine block heater \*Std & only available on non-fleet vehicles in AK, MN, ND, SD, MT, WI & WY\*

4-speed automatic transmission w/OD

Brake shift interlock

Transmission oil cooler

Rear wheel drive

78 amp HD maintenance-free battery w/battery saver

135 amp alternator

HD frame w/HD body mounts

HD short/long arm front suspension

HD Watts linkage rear suspension

HD shocks

HD front/rear stabilizer bar

\* P225/60VR16 all-season SBR BSW tires

16" x 7" steel wheels w/hub caps

Full-size spare tire & wheel

Pwr steering-inc: HD steering gear, oil cooler

Pwr 4-wheel disc brakes Anti-lock braking system

\* 11.9 gasoline gallon equivalent (GGE) NGV fuel tank

Stainless steel exhaust system

#### **EXTERIOR**

Color-keyed B-pillars

Color-keyed bumpers

Color-keyed body-side moldings

Black rocker panel molding

Black grille

Automatic/wiper activated headlamps w/variable delay

Black fold-away pwr/heated outside mirrors

Full solar-tinted glass w/windshield shade band

Intermittent windshield wipers w/dual jet washers

#### **INTERIOR**

Split-bench front seat-inc: fold down center seat armrest, seatback map pockets

Rear bench seat with center armrest

Vinyl seat trim

HD rubber floor covering

Tilt steering column

Woodgrain applique instrument panel

Analog gauge cluster-inc: volt, oil pressure, water temp, fuel level

Trip odometer

Pwr windows w/driver-side express down

Pwr door locks

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#### **INTERIOR**

Remote pwr decklid release

Air conditioning

Rear window defroster

Rear floor-mounted heat ducts

ETR AM/FM stereo radio w/(4) speakers, clock

Rear window mounted antenna

Large lockable illuminated glove box

Illuminated cigarette lighter

Dual ashtray-mounted cup holders

Dual beam map light

Courtesy lamp switches on all doors

Cloth covered sun visors w/retention clips

Front passenger folding assist handle

Dual rear assist handles

Color-keyed scuff plates for front/rear doors

Full trunk carpeting

#### SAFETY

Anti-lock braking system

Personal safety system-inc: driver & front passenger dual stage second generation airbags, seat position weight sensors

Front/rear outboard 3-point active seat belts w/front belt pretensioners

Rear door child safety locks

# COLOR CHART

|                              | Interior Colors  |                         |
|------------------------------|------------------|-------------------------|
|                              | Dark<br>Charcoal | Medium<br>Parchmen<br>t |
| Exterior Colors              |                  |                         |
| Arizona Beige Metallic       | X                | X                       |
| Medium Brown Metallic        |                  | X                       |
| School Bus Yellow            | X                | X                       |
| Matador Red Metallic         |                  | X                       |
| Dark Blue Pearl              | Х                | X                       |
| Spruce Green Metallic        |                  | X                       |
| Dark Blue                    | Х                |                         |
| Deep Wedgewood Blue Metallic | Х                | Х                       |
| Royal Blue                   | Х                |                         |
| Light Blue Metallic          | Х                |                         |
| Light Ice Blue Metallic      | Х                |                         |
| Ultra Blue Metallic          | X                |                         |
| Aspen Green Metallic         | ·                | X                       |

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| Light Grey               | X |   |
|--------------------------|---|---|
| Silver Grey Metallic     | Х |   |
| Silver Frost Metallic    | Х |   |
| Black                    | Х | Х |
| Vibrant White            | Х | X |
| Medium Titanium Metallic | Х |   |

## WARRANTY

Basic: 3 Years/36,000 Miles Drivetrain: 3 Years/36,000 Miles Corrosion: 5 Years/Unlimited Miles

Roadside Assistance: 3 Years/36,000 Miles

# POWERTRAIN - BASIC SPECIFICATIONS

\* Indicates equipment which is in addition to or replaces base model's standard equipment.

#### **ENGINE**

**Engine Order Code** 

Natural Gas V8 **Engine Type** 4.6L/281 CID Displacement Fuel System (SMPI) SAE Net Horsepower @ RPM 175 @ 4750 235 @ 4000 SAE Net Torque @ RPM

#### **TRANSMISSION**

Trans Order Code

4-Speed Automatic Trans Type w/OD

Rear Wheel Drive Drivetrain

**MILEAGE** City Hwy EPA Fuel Economy Est (MPG) - TBD - - TBD -Cruising Range (mi) \* - TBD - \* - TBD -

## POWERTRAIN - ADVANCED SPECIFICATIONS

#### TRANSMISSION

Gear Ratio (:1)

First Gear Ratio (:1) 2.84 Second Gear Ratio (:1) 1.56 Third Gear Ratio (:1) 1.00 Fourth Gear Rato (:1) 0.70 Reverse Ratio (:1) 2.32

Clutch Size (in)

Final Drive Axle Ratio (:1) 3.27

### **ELECTRICAL**

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CONTRACT: A53146 CONTRACTOR: HERTRICH FLEET SERVICES **ELECTRICAL** 

1 Battery

Cold Cranking Amps @ 0° F 650.00

(Primary) Alternator

> Maximum Alternator Capacity 135.00

(amps)

**COOLING SYSTEM** 

Total Cooling System Capacity (qts) 13.60

# PAYLOAD/TRAILERING SPECIFICATIONS

#### WEIGHT INFORMATION

Base Curb Weight (lbs) 3,942.00

**TRAILERING** Max Trailer Wt. **Max Tongue Load** 200.00

Dead Weight Hitch (lbs) 2,000.00

Weight Distributing Hitch (lbs)

# **DIMENSION SPECIFICATIONS**

# **EXTERIOR DIMENSIONS**

| Wheelbase (in)              | 114.70 |        |
|-----------------------------|--------|--------|
| Length, Overall (in)        | 212.00 |        |
| Width, Max w/o mirrors (in) | 78.20  |        |
| Height, Overall (in)        | 56.80  |        |
| Tread Width                 |        |        |
| Tread Width, Front (in)     | 63.40  |        |
| Tread Width, Rear (in)      | 65.30  |        |
| Min Ground Clearance (in)   | 5.20   |        |
| CARGO AREA DIMENSIONS       |        |        |
| Liftover Height (in)        | 26.60  |        |
| Trunk Volume (ft³)          | 20.60  |        |
| INTERIOR DIMENSIONS         |        |        |
| Passenger Capacity          | 6.00   |        |
| Passenger Volume (ft³)      | 114.70 |        |
| EPA Classification          | Large  |        |
| Seating Position            | Front  | Second |
| Head Room (in)              | 39.40  | 38.00  |
| Leg Room (in)               | 42.50  | 42.50  |
| Shoulder Room (in)          | 60.80  | 60.30  |
| Hip Room (in)               | 57.10  | 59.00  |

## CHASSIS SPECIFICATIONS

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Page 5

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| SUSPENSION  | Front          | Rear           |          |
|---|----------------|----------------|----------|
| Suspension Type                                     | Short/Long Arm | Watts Linkage  |          |
| Suspension Type (cont.)                             | w/Coil Springs | w/Coil Springs |          |
| Shock Absorber Diameter (mm)                        | - TBD -        | - TBD -        |          |
| Stabilizer Bar Diameter (in)                        | - TBD -        | - TBD -        |          |
| BRAKES  |                |                |          |
| Brake Type  | Pwr            |                |          |
| Brake ABS System                                    | 4-Wheel        |                |          |
|   | Front          | Rear           |          |
| Disc  | Yes            | Yes            |          |
| Rotor Diam x Thickness (in)                         | 12.4 x 1.1     | 11.1 x .55     |          |
| Drum  |                |                |          |
| Drum Diam x Width (in)                              |                |                |          |
| TIRES   | Front          | Rear           | Spare    |
| Tire Order Code                                     |                |                |          |
| Tire Size   | P225/60VR16    | P225/60VR16    | - TBD -  |
| WHEELS  | Front          | Rear           | Spare    |
| Wheel Size (in)                                     | 16 x 7.0       | 16 x 7.0       | 16 x 7.0 |
| Wheel Type  | Steel          | Steel          | Steel    |
| STEERING  |                |                |          |
| Steering Type                                       | Pwr            |                |          |
| Ratio (:1)  |                |                |          |
| Steering Ratio (:1), Overall                        | 16.40          |                |          |
| Lock to Lock Turns (Steering) Turning Diameter (ft) | - TBD -        |                |          |
| Turning Diameter - Curb to Curb (ft)                | 40.30          |                |          |
| Turning Diameter - Wall                             | 43.10          |                |          |
| to Wall (ft)  |                |                |          |
| FUEL TANK   | Main           |                |          |
| Fuel Tank Capacity, Approx<br>(gal)                 | * 15.60        |                |          |

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CONTRACT: A53146 CONTRACTOR: HERTRICH FLEET SERVICES

01/16/2003 Page 6